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7590

04/21/2004

**KLARQUIST SPARKMAN CAMPBELL LEIGH &  
 WHINSTON, LLP**  
 One World Trade Center  
 Suite 1600  
 121 S.W. Salmon Street  
 Portland, OR 97204

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Donald L. Stephens Jr. (Depositor's name)

Donald L. Stephens Jr. (Signature)

July 19 2004 (Date)

APPLICATION NO.	FILING DATE	FIRST NAMED INVENTOR	ATTORNEY DOCKET NO.	CONFIRMATION NO.
09/916,734	07/26/2001	Kevin G. Donohoe	6047-59153	1463

TITLE OF INVENTION: ETCHING METHODS AND APPARATUS AND SUBSTRATE ASSEMBLIES PRODUCED THEREWITH

APPLN. TYPE	SMALL ENTITY	ISSUE FEE	PUBLICATION FEE	TOTAL FEE(S) DUE	DATE DUE
nonprovisional	NO	\$1330	\$300	\$1630	07/21/2004

EXAMINER	ART UNIT	CLASS-SUBCLASS
HITESHEW, FELISA CARLA	1765	438-710000

1. Change of correspondence address or indication of "Fee Address" (37 CFR 1.363).

- ☐ Change of correspondence address (or Change of Correspondence Address form PTO/SB/122) attached.
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2. For printing on the patent front page, list (1) the names of up to 3 registered patent attorneys or agents OR, alternatively, (2) the name of a single firm (having as a member a registered attorney or agent) and the names of up to 2 registered patent attorneys or agents. If no name is listed, no name will be printed.

1 Klarquist Sparkman, LLP

2

3

3. ASSIGNEE NAME AND RESIDENCE DATA TO BE PRINTED ON THE PATENT (print or type)

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(A) NAME OF ASSIGNEE

(B) RESIDENCE: (CITY and STATE OR COUNTRY)

Micron Technology, Inc.

Boise, ID

Please check the appropriate assignee category or categories (will not be printed on the patent);

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4a. The following fee(s) are enclosed:

☒ Issue Fee☒ Publication Fee☒ Advance Order - # of Copies 10

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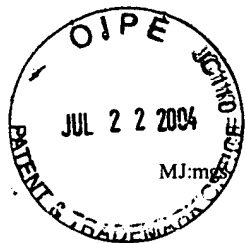
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MJ:mgs 07/19/04 6047-59153-01 294623

PATENT  
Attorney Reference Number 6047-59153-01

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

**In re application of:** Donohoe et al.

**Application No.** 09/916,734

**Filed:** July 26, 2001

**Confirmation No.** 1468

**For:** ETCHING METHODS AND APPARATUS  
AND SUBSTRATE ASSEMBLIES  
PRODUCED THEREWITH

**Examiner:** Felisa Carla Hiteshew

**Art Unit:** 1765

**Attorney Reference No.** 6047-59153-01

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Attorney  
for Applicant(s)

*Donald L. Stryker*

Date Mailed July 19, 2004

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**TRANSMITTAL LETTER**

**Enclosed for filing in the above-referenced application are the following:**

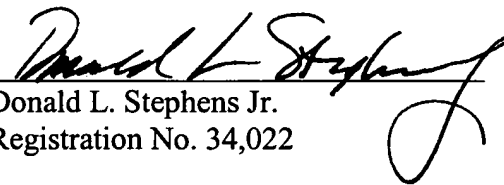
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- ☒ Advance order of 10 copies (Fee \$30.00)
- ☒ Issue Fee (\$1,330.00 lg. entity/utility)
- ☒ Publication Fee (\$300.00)
- ☒ A check in the amount of \$1, 660.00 to cover the above-listed fees.
- ☒ The Director is hereby authorized to charge any additional fees that may be required in connection with issuance of a patent, or credit over-payment, to Account No. 02-4550. A copy of this sheet is enclosed.

☒ Please return the enclosed postcard to confirm that the items listed above have been received.

Respectfully submitted,

KLARQUIST SPARKMAN, LLP

By

  
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cc: Docketing